<u>upon</u> you; yea, then is the <u>time he will visit you with great</u> <u>destruction</u> even as he has hitherto visited this land." Mosiah 29:26-27

The Book of Mormon was given in 1830 =190 years ago.

<u>Mosiah spoke about 1930 years ago in 91 AD.</u> And <u>God is the same</u> <u>vesterday, today, and Forever</u>. See Mormon 9:9 and Alma 7:20; Malachi 3:6

On October 29, 1985 I got the <u>SAME</u> instructions here: <u>https://www.parowanprophet.com/permission_from_heaven.htm</u>

"Demon-ocracy has always brought destruction to those who would be my people. I told Benjamin and his son Mosiah that when the people choose a democracy the judgments of God would come. This choice land was to be a Republic under God's laws of his Kingdom. I taught my disciples long ago to pray that our Father's Kingdom would come." 10/29/1985 (35 years ago)

https://www.parowanprophet.com/Polygamy_And_ Mormons/secret.htm

Copy This and Help Others

The Kingdom of God <u>from</u> the Book of Mormon

"...Salvation requires subordination to the Kingdom of God." April 6, 1844 The Diaries and Journals of Joseph Smith page 463.

Volume 2

History Of The Church of Jesus Christ of Latter-Day Saints 7:382 we read:

"We are asked, <u>IS THE CHURCH</u> OF GOD, and THE KINGDOM OF GOD THE

SAME organization? And we are informed that some of the brethren hold that <u>THEY ARE SEPARATE. THIS IS THE</u> <u>CORRECT VIEW TO TAKE</u>. THE

KINGDOM OF GOD is a SEPARATE organization from the Church of God.

On this point <u>THE PROPHET JOSEPH GAVE AN EXAMPLE.</u> which he asked the younger elders who were present to always remember. (Tell me how the LDS Authorities "TODAY" can forget Joseph Smiths instructions?) It was to the effect that men might be chosen to officiate as <u>members of THE KINGDOM OF GOD</u> who had NO standing in the Church of Jesus Christ of Latter-Day Saints." HC 7:382

- 12 And behold, I am called Mormon, being called after the land of Mormon, the land in which Alma did establish the church among the people, yea, the first church which was established among them <u>after</u> their transgression. 3 Nephi 5:12 <u>WHAT</u> did they transgress?
- 17 And they were called the church of God, or the church of Christ, from that time forward. And it came to pass that whosoever was baptized by the power and authority of God was added to his church.
- 18 And it came to pass that Alma, having authority from God,

ordained priests; even one priest to every fifty of their number did he ordain to preach unto them, and to <u>teach them concerning</u> <u>the things pertaining to the kingdom of God.</u>

- 19 And he commanded them that they should teach nothing save it were the things which he had taught, and which had been spoken by the mouth of the holy prophets. Mosiah 18:17-19
- 16 And now, Alma was their high priest, <u>he being the founder of</u> <u>their church</u>.
- 17 And it came to pass that none received authority to preach or to teach except it were by him from God. Therefore he consecrated all their priests and all their teachers; and none were consecrated except they were just men. Mosiah 23:16-17
- 19 And it came to pass that king Mosiah granted unto Alma that he might establish <u>churches</u> throughout all the land of Zarahemla; and gave him power to ordain priests and teachers over every church.
- 20 Now this was done because there were so many people that they could not all be governed by one teacher; neither could they all hear the word of God in one assembly;
- 21 Therefore they did assemble themselves together in different bodies, being called churches; every church having their priests and their teachers, and every priest preaching the word according as it was delivered to him by the mouth of Alma.
- 22 And thus, notwithstanding there being many churches they were all one church, yea, even the <u>church of God</u>; for there was nothing preached in all the churches except it were repentance and faith in God. Mosiah 25:19-22
- 3 And now <u>because of their unbelief they could not understand</u> <u>the word of God: and their hearts were hardened</u>." Mosiah 26:3 (Like now in 2021)
- 6 For it came to <u>pass that they did deceive many with their flattering</u> words, who were in the church, (we LDS are the Lord's people) and did cause them to commit many sins; therefore it became

- 5 For behold, again I say unto you <u>that if</u> ye will enter in by the way, and receive the Holy Ghost, it will show unto you all things what ye should do.
- 6 Behold, this is the doctrine of Christ, and there will be no more doctrine given<u>until after he shall manifest himself unto you in</u> <u>the flesh</u>. And when he shall <u>manifest himself unto you</u> in the flesh, the things which he shall say unto you shall ye observe to do.
- 7 And now I, Nephi, cannot say more: the Spirit stoppeth mine utterance, and I am left to mourn because of the unbelief, and the wickedness, and the ignorance, and the stiffneckedness of men: for they will not search knowledge, nor understand great knowledge, when it is given unto them in plainness, even as plain as word can be. 2 Nephi 32:4-7
- 11 But behold, I will show unto you a God of miracles, even the God of Abraham, and the God of Isaac, and the God of Jacob; and it is that same God who created the heavens and the earth, and all things that in them are.
- 12 Behold, he created Adam, and by <u>Adam</u> came the fall of man. And because of the fall of man came Jesus Christ, <u>even the</u> <u>Father</u> and the Son; and because of Jesus Christ came the redemption of man. Mormon 9:11-12

ON November 7, 2020 I sent this email to friends and Newspapers.

To the Editor:

God tells us <u>when people choose evil, THEN the JUDGEMENTS</u> of God come.

- 26 Now it is not common that the voice of the people desireth anything contrary to that which is right; but it is common for the lesser part of the people to desire that which is not right; therefore this shall ye observe and make it your law—to do your business by the voice of the people.
- 27 And <u>if the time comes that the voice of the people doth choose</u> <u>iniquity, then is the time that the judgments of God will come</u>

house of Israel, verily, verily, I say unto you, that after all this, and I have caused my people who are of the house of Israel to be smitten, and to be afflicted, and to be slain, and to be cast out from among them, and to become hated by them, and to become a hiss and a byword among them—

- 10 And thus commandeth the Father that I should say unto you: At that day when the <u>Gentiles (D&C 109:60=LDS) shall sin</u> <u>against my gospel, and shall reject the fulness of my gospel,</u> <u>and shall be lifted up in the pride</u> of their hearts above all nations, and above all the people of the whole earth, <u>and</u> <u>shall be filled with all manner of lyings, and of deceits,</u> and of mischiefs, and all manner of <u>hypocrisy</u>, and murders, and <u>priestcrafts</u>, and whoredoms, and of secret abominations; and if they shall do all those things, <u>and shall reject the fulness of</u> <u>my gospel, behold, saith the Father, I will bring the fulness of</u> <u>my gospel from among them.</u> 3 Nephi 16:10
- 39 And then shall ye <u>know that I have seen Jesus</u>, and that he hath talked with me <u>face to face</u>, and that he told me in plain humility, even as a man telleth another in mine own language, concerning these things; And only a few have I written, <u>because</u> of my weakness in writing. (See ALL of my Web Site <u>www.</u> parowanprophet.com)
- 40 And now, I would commend you to seek this Jesus of whom the prophets and apostles have written, that the grace of God the Father, and also the Lord Jesus Christ, and the Holy Ghost, which beareth record of them, may be and abide in you forever. Amen. Ether 12:39-41
- 19 And there were many whose faith was so exceedingly strong, even before Christ came, who could not be kept from within the veil, but truly saw with their eyes the things which they had beheld with an eye of faith, and they were glad. Ether 12:19
- 4 Wherefore, <u>now after I have spoken these words, if ye cannot</u> <u>understand them it will be because ye ask not, neither</u> do ye knock; wherefore, ye are <u>not</u> brought into the light, <u>but</u> must perish in the dark.

expedient that <u>those who committed sin, that were in the church</u>, should be admonished by the church.

- 7 And it came to pass that they were brought before the priests, and delivered up unto the priests by the teachers; and the priests brought them before Alma, who was the high priest. Now king Mosiah had given Alma the authority <u>over the church. (NOT the</u> <u>Kingdom</u>)
- 8 And it came to pass that Alma did not know concerning them; but there were many witnesses against them; yea, the people stood and testified of their iniquity in abundance. Mosiah 26:6-9
- 1 And now it came to pass that the persecutions which were inflicted on the church by the unbelievers became so great that the <u>church</u> began to murmur, and complain to their leaders concerning the matter; and they did complain to Alma. And Alma laid the case before their king, Mosiah. And Mosiah aconsulted with HIS <u>priests. (OF the Kingdom)</u> Mosiah 27:1
- 24 For, said he, I have repented of my sins, and have been redeemed of the Lord; behold I am <u>born of the Spirit.</u>
- 25 And the Lord said unto me: Marvel not <u>that all</u> mankind, yea, men and women, all nations, kindreds, tongues and people, <u>must</u> be born again; yea, <u>born of God</u>, <u>changed from their carnal and</u> <u>fallen state</u>, to a state of righteousness, being redeemed of God, becoming his sons and daughters;
- 26 And thus <u>they become new creatures</u>; and <u>unless they do this</u>, <u>they can in nowise inherit the kingdom of God</u>.
- 27 I say unto you, <u>unless this be</u> the case, they must be cast off; and this I know, because I was like to be cast off.
- 28 <u>Nevertheless, after wading through much tribulation, repenting</u> <u>nigh unto death, the Lord in mercy hath seen fit to snatch me out</u> <u>of an everlasting burning</u>, (HOT Fire from God) and I am born of God.
- 29 My soul hath been redeemed from the gall of bitterness and bonds of iniquity. I was in the darkest abyss; but now I behold

the marvelous light of God. My soul was racked with eternal torment; but I am snatched, and my soul is pained no more. Mosiah 27:24-29

- 10 Now king <u>Mosiah had no one to confer the kingdom upon</u>, for there was not any of his sons who would accept of the kingdom.
- 11 Therefore he took the records which were engraven on the plates of brass, and also the plates of Nephi, and all the things which he had kept and preserved according to the commandments of God, after having translated and caused to be written the records which were on the plates of gold which had been found by the people of Limhi, which were delivered to him by the hand of Limhi;
- 12 And this he did because of the great anxiety of his people; for they were desirous beyond measure to know concerning those people who had been destroyed.
- 13 And now he translated them by the means of those two stones which were fastened into the two rims of a bow.
- 14 Now these things were prepared from the beginning, and were handed down from generation to generation, for the purpose of interpreting languages;
- 15 And <u>they have been kept and preserved by the hand of the Lord</u>, <u>that he should discover to every creature who should possess the</u> <u>land the iniquities and abominations of HIS people</u>; (HIS people commit abominations)
- 16 And whosoever has these things is called seer, after the manner of old times. And this account shall be written hereafter; for behold, it is expedient that all people should know the things which are written in this account.
- 19 And now, as I said unto you, that after king Mosiah had done these things, he took the plates of brass, and all the things which he had kept, and conferred them upon Alma, who was the son of Alma; yea, all the records, and also the interpreters, and conferred them upon him, and commanded him that he should keep and preserve them, and also keep a

- 22 <u>And if ye</u> have no hope ye must needs be in despair; and despair cometh because of iniquity.
- 26 And wo unto them who shall do these things away and die, for they die in their sins, and they cannot be saved in the kingdom of God; and I speak it according to the words of Christ; and I lie not. Moroni 10:19-22,26
- 33 And now, as I said unto you before, as ye have had so many witnesses, therefore, I beseech of you that ye do not procrastinate the day of your repentance until the end; for after this day of life, which is given us to prepare for eternity, behold, if we do not improve our time while in this life, then cometh the night of darkness wherein there can be no labor performed.
- 34 Ye cannot say, when ye are brought to that awful crisis, that I will repent, that I will return to my God. Nay, ye cannot say this; for that same spirit which doth possess your bodies at the time that ye go out of this life, that same spirit will have power to possess your body in that eternal world.
- 35 For behold, if ve have procrastinated the day of your repentance even until death, behold, ye have become subjected to the spirit of the devil, and he doth seal you his; therefore, the Spirit of the Lord hath withdrawn from you, and hath no place in you, and the devil hath all power over you; and this is the final state of the wicked. Alma 34:33-35
- 9 And when they shall have received this, which is expedient that they should have <u>first</u>, to try their faith, and if it shall so be that they shall believe these things then shall the greater things be made manifest unto them.
- 10 And if it so be that they will <u>not believe these things</u>, then shall the greater things be <u>withheld</u> from them, <u>unto their condemnation</u>.
- 11 Behold, I was about to write them, all which were engraven upon the plates of Nephi, but the Lord forbade it, saying: I will try the faith of my people. 3 Nephi 26:9-11
- 9 And because of the mercies of the Father unto the Gentiles, <u>and</u> <u>also the judgments of the Father upon my people who</u> are of the

according to the supreme goodness of God.

- 33 But God did call on men, in the name of his Son, (this being the plan of redemption which was laid) saying: If ye will repent, and harden not your hearts, then will I have mercy upon you, through mine Only Begotten Son;
- 34 <u>Therefore, whosoever repenteth, and</u> hardeneth not his heart, he shall have claim on mercy through mine Only Begotten Son, unto a remission of his sins; and these shall enter into my rest.
- 35 And whosoever will harden his heart and will do iniquity, behold, I swear in my wrath that he shall not enter into my rest.
- 36 And now, my brethren, behold I say unto you, that <u>if ve will</u> <u>harden your hearts ve shall not enter into the rest of the Lord;</u> <u>therefore your iniquity provoketh him that he sendeth down</u> <u>his wrath upon you</u> as in the first provocation, yea, according to his word in the last provocation as well as the first, to the everlasting destruction of your souls; therefore, according to his word, unto the last death, as well as the first.
- 37 And now, my brethren, <u>seeing we know these things</u>, and they are true, let us repent, and harden not our hearts, that we provoke not the Lord our God to pull down his wrath upon us in these <u>his SECOND</u> commandments which he has given unto us; but let us enter into the rest of God, which is prepared according to his word. Alma 12:9-11, 13,16-17,24,32-37
- 19 And <u>I would exhort you, my beloved brethren, that ye remember</u> that he is the same yesterday, today, and forever, and that all these gifts of which I have spoken, which are spiritual, <u>never</u> will be done away, <u>even as long as the world shall stand, only</u> according to the unbelief of the children of men.
- 20 Wherefore, there must be faith; and if there must be faith there must also be hope; and if there must be hope there must also be charity.
- 21 And except ye have charity <u>ve can in nowise be saved in the kingdom of God: neither can ve be saved in the kingdom of God if ve have not faith: neither can ve if ve have no hope.</u>

record of the people, handing them down from one generation to another, even as they had been handed down from the time that Lehi left Jerusalem. Mosiah 28:10--16, 19-20 (SOME know Joseph Smith gave us the Book of Mormon with HIS Face in a hat. They do NOT understand God at all.

(Mosiah WAS a Prophet, Seer, Revelator, holding <u>ALL the Keys</u> <u>of the Kingdom</u>. AND <u>Alma had the Keys for the Church</u> of Christ.)

- 41 And it came to pass that they did appoint judges to rule over them, or to judge them according to the law; and this they did throughout all the land.
- 42 And it came to pass that <u>Alma was appointed to be the first</u> chief judge, (of the people) he being also the high priest, (of the <u>Kingdom</u>) his father having conferred the office upon him, and having given him the charge concerning <u>all the affairs of the church.</u>
- 43 And now it came to pass that Alma did walk in the ways of the Lord, and he did keep his commandments, and he did judge righteous judgments; and there was continual peace through the land. Mosiah 29:41-43

(PEOPLE do NOT vote WHAT God can do. AS We read: Brigham Young tells us: "Suffice it to say, that Joseph was the President of the Church, as long as he lived; the people chose to have it so. He always filled that responsible station, by the voice of the people. Can you find any revelation appointing him the President of the Church?

THE KEYS OF THE PRIESTHOOD were committed to Joseph, to build up THE KINGDOM OF GOD on the earth, AND WERE NOT TO BE TAKEN FROM HIM in time OR IN ETERNITY; but when he was called to preside OVER THE CHURCH, it was by the voice of the people: though HE HELD THE KEYS of the priesthood, INDEPENDENT OF THEIR VOICE. I want the Elders of Israel to reflect upon the subject, I would be glad to teach you something, that you may not get into snarls as heretofore. "Journal of Discourses Hereafter JD 1:133

- 18 For as I said unto you from the beginning, <u>that I had much</u> <u>desire that ve were not in the state of dilemma like your brethren</u>, even so I have found that my desires have been gratified.
- 19 For I perceive that ye are in the paths of righteousness: I perceive that ye are in the path which leads to the kingdom of God; yea, I perceive that ye are making his paths straight.
- 20 I perceive that <u>it has been made known unto you, by the testimony of his word, that he cannot walk in crooked paths</u>; <u>neither doth he vary from that which he hath said</u>; <u>neither hath he a shadow of turning from the right to the left. or from that which is right to that which is wrong</u>; therefore, his course is one eternal round. 21 <u>And he doth not dwell in unholy temples</u>; neither can filthiness or anything which is unclean be received into the kingdom of God; therefore I say unto you the time shall come, <u>yea, and it shall be at the last day, that he who</u> is filthy shall remain in his filthiness.
- 22 And now my beloved brethren, I have said these things unto you that I might awaken you to a sense of your duty to God, that ye may walk blameless before him, that ye may walk after the holy order of God, after which ye have been received. 23 And now I would that ye should be humble, and be submissive and gentle; easy to be entreated; full of patience and long-suffering; being temperate in all things; being diligent in keeping the commandments of God at all times; asking for whatsoever things ye stand in need, both spiritual and temporal; always returning thanks unto God for whatsoever things ye do receive.
- 24 And see that ye have faith, hope, and charity, and then ye will always abound in good works. Alma 7:18-24
- 9 And now Alma began to expound these things unto him, saying: It is given unto many to know the mysteries of God: nevertheless they are laid under a strict command that they shall not impart only according to the portion of his word which he doth grant unto the children of men, according to the heed and diligence which they give unto him.
- 10 And therefore, he that will harden his heart, the same receiveth

the lesser portion of the word: and he that will not harden his heart, to him is given the greater portion of the word, until it is given unto him to know the mysteries of God until he know them in full.

- 11 And <u>they that will harden their hearts</u>, to them is given the lesser portion of the word until they know nothing concerning his mysteries: and then they are taken captive by the devil, and led <u>by his will down to destruction</u>. Now this is what is meant by the chains of hell.
- 13 <u>Then if</u> our hearts have been hardened, <u>vea. if we have hardened</u> <u>our hearts against the word</u>, insomuch that it has not been found in us, then will our state be awful, for then we shall be condemned.
- 16 And now behold, I say unto you then cometh a death, even a second death, which is a spiritual death; then is a time that whosoever dieth in his sins, as to a temporal death, <u>shall also die a spiritual death</u>; <u>yea, he shall die as to things pertaining unto righteousness.</u>
- 17 <u>Then is the time when their torments shall be as a lake of fire</u> <u>and brimstone</u>, whose flame ascendeth up forever and ever; and then is the time that they shall be chained down to an everlasting destruction, according to the power and captivity of Satan, he having subjected them according to his will.
- 24 And we see that death comes upon mankind, yea, the death which has been spoken of by Amulek, which is the temporal death; <u>nevertheless there was a space granted unto man in which he</u> <u>might repent: therefore this life became a probationary state:</u> <u>a time to prepare to meet God: a time to prepare for that</u> <u>endless state which has been spoken of by us</u>, which is after the resurrection of the dead.
- 32 <u>Therefore God gave unto them commandments</u>, after having made known unto them the plan of redemption, that they should not do evil, the penalty thereof being a second death, which was an everlasting death as to things pertaining unto righteousness; for on such the plan of redemption could have no power, for the works of justice could not be destroyed,